



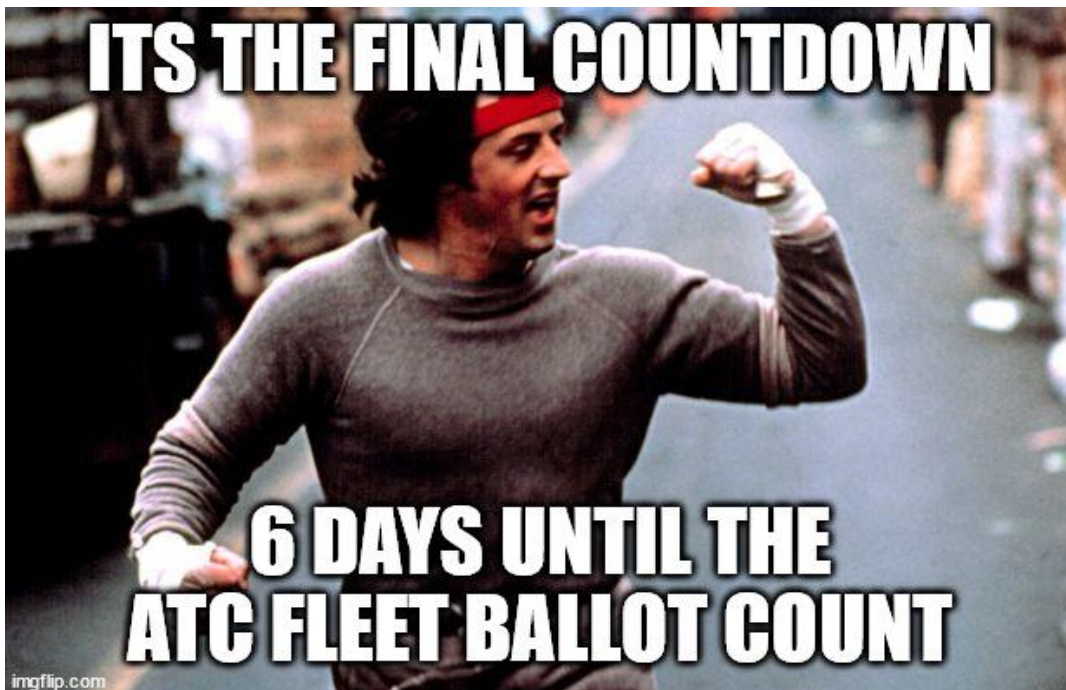
## MM&P Notice to Members

Email: [mmpinfo@bridgedeck.org](mailto:mmpinfo@bridgedeck.org)

410-582-7046

### OSG FLEET & ATC FLEET NEWSLETTER 37TH EDITION

JANUARY 12, 2024



### THE FINAL COUNTDOWN!

ON JANUARY 18, 2024 AT 1500 PST THE BALLOTS WILL BE COUNTED FOR THE ATC LDO ELECTION. YOU CAN CLICK [HERE](#) TO WITNESS THE BALLOT COUNT VIA ZOOM AND SHOW YOUR SUPPORT.

THE PILOT BOAT IS IN SIGHT. WHATEVER HAPPENS IN THIS ELECTION WE ARE PROUD TO KNOW AND STAND BY YOU FOR THE PAST 8 MONTHS. WE RESPECT YOUR DECISION AND LOOK FORWARD TO WORKING WITH YOU TO CRAFT AN INDUSTRY LEADING CONTRACT THAT WE CAN ALL BE PROUD OF.

WE HOPE TO GET TO THE SAME POINT SOON WITH THE OSG FLEET BALLOT WHEN THE NLRB TAMPA OFFICE FINALLY CALLS AN ELECTION. **HOLD FAST AND DREADNOUGHT!**



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## BEST MEME OF 2023 SURVEY

THE BEST OF MEME OF 2023 CONTEST IS STILL OPEN. PLEASE CLICK THE LINK BELOW TO TAKE OUR SURVEY, AT THE END OF WHICH AWAITS A FREE MM&P T-SHIRT.

Click here: <https://www.surveymonkey.com/r/mmpmeme23>

SO FAR, WE HAVE A TIE BETWEEN OUR TAKE ON "A CHRISTMAS CAROL" AND WHAT IT FEELS LIKE THE LAST FEW DAYS OF YOUR HITCH:





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## WE ARE STRONGER TOGETHER



[HTTPS://BRIDGEDECK.ORG/REQUEST-A-PLEDGE-CARD/](https://bridgedeck.org/request-a-pledge-card/)

## ***THE LICENSED DECK OFFICERS' UNION***

### **MM&P IS HERE TO LISTEN**

IF YOU HAVE ANY QUESTIONS, YOU CAN REACH CAPTAIN SHAWN TUCY OR CAPTAIN TOM LARKIN AT [MMPINFO@BRIDGEDECK.ORG](mailto:mmpinfo@bridgedeck.org) OR CALL 410-582-7046

### **Looking for more information about MM&P**

Click on the link below for past editions of the newsletters:

<https://bridgedeck.org/osg%20newsletters/>