



MM&P Notice to Members

Email: mmpinfo@bridgedeck.org

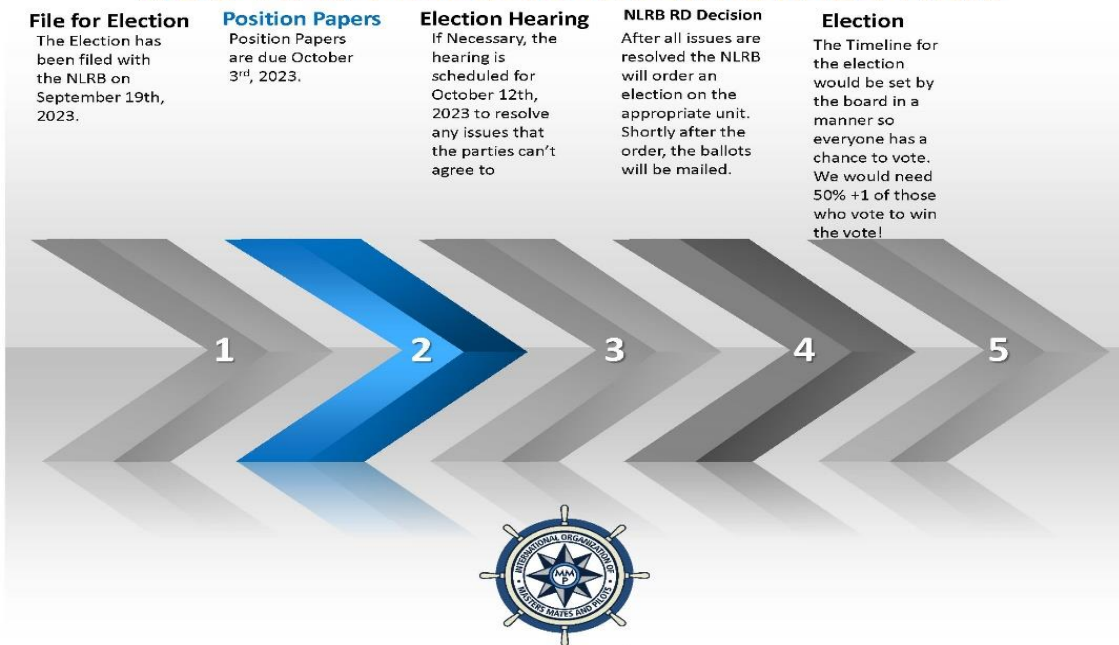
410-582-7046

OSG FLEET & ATC FLEET NEWSLETTER 22ND EDITION

SEPTEMBER 29, 2023

OSG FLEET UPDATE

OSG NLRB ELECTION PROGRESS BAR



WHAT HAPPENS NOW THAT AN ELECTION HAS BEEN FILED FOR THE OSG FLEET?

WE WILL ASK THE AGENCY TO CONDUCT A PROMPT ELECTION WHERE THE CHIEF MATES, SECOND MATES, AND THIRD MATES, WORKING IN THE OSG FLEET CAN CHOOSE TO BE REPRESENTED BY MM&P.

WE HOPE THAT THE COMPANY WILL ALLOW YOU TO EXPRESS YOUR DESIRE THROUGH THIS ELECTION WITHOUT INTERFERENCE. HOWEVER, IF THE COMPANY CHALLENGES THE UNIT, THE VOTE COULD BE DELAYED UNTIL THE NLRB DECIDES ANY CHALLENGES. ONCE MM&P WINS THE VOTE THEN WE WILL BEGIN BARGAINING THE FIRST CONTRACT WITH A COMMITTEE OF OSG FLEET LDOs.



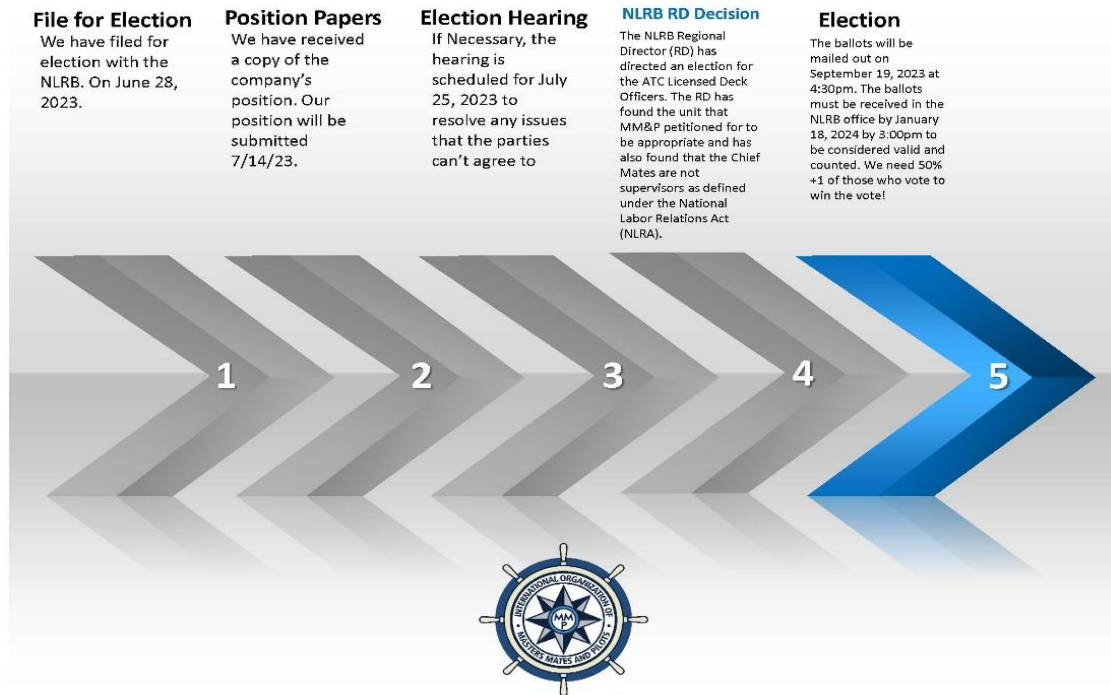
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ATC FLEET UPDATE

ATC NLRB ELECTION PROGRESS BAR



WE HAVE REACHED THE FINAL STEP PRIOR TO US NEGOTIATING A FIRST CONTRACT. THE BALLOTS HAVE BEEN MAILED. THE OSG FLEET IS NOT FAR BEHIND YOU. THINKING BACK ON THE PAST 5 MONTHS WE HAVE COME TO APPRECIATE WHAT WE ALL HAVE IN COMMON. WE ALL TOOK THAT TERRIFYING FIRST BRIDGE WATCH AS A NEWLY MINTED LICENSED DECK OFFICER. AT THAT TIME, NO MATTER WHAT OUR AGE WAS, I AM SURE MANY OF US COULDN'T BELIEVE THAT SO MUCH WAS ENTRUSTED INTO OUR CARE. WE ALL WANT SOMETHING BETTER THAN THE "STATUS QUO". WE WANT OPPORTUNITY AND THE ABILITY TO KEEP OUR RETIREMENT SAVINGS, HEALTH CARE & PENSIONER HEALTH CARE WITH US REGARDLESS OF WHAT COMPANY WE WORK FOR. WE WANT, AND WHAT IS MORE, WE HAVE EARNED A SAY IN OUR WORKING CONDITIONS ON BOARD THE SHIP. NOW IS THE TIME TO STAND TOGETHER UNTIL WE HAVE BINDING TERMS OF EMPLOYMENT IN WRITING AND AGREED UPON BY OUR GROUP. ANYTHING SHORT OF THAT IS NO GUARANTEE AT ALL. THE FUTURE IS BRIGHT. ATC MATES ARE SKILLED PROFESSIONAL OFFICERS AND DESERVE TO BE RESPECTED AND COMPENSATED AS SUCH. WE ARE APPROACHING TO PICK UP THE PILOT ON OUR VOYAGE TO A FIRST CONTRACT. LET'S DO THIS TOGETHER.



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VOTE MM&P



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MM&P IS HERE TO LISTEN

IF YOU HAVE ANY QUESTIONS, YOU CAN REACH CAPTAIN SHAWN TUCY OR CAPTAIN TOM LARKIN AT [MMPINFO@BRIDGEDECK.ORG](mailto:mmpinfo@bridgedeck.org) OR CALL 410-582-7046

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