



**APPLICATION FOR ASSOCIATE MEMBERSHIP  
Maritime School Cadets**

INTERNATIONAL ORGANIZATION OF

**MASTERS, MATES & PILOTS, AFL-CIO**

700 Maritime Boulevard, Suite B, Linthicum Heights, MD 21090-1953

410-850-8700

Fax: 410-850-0973

[www.bridgedeck.org](http://www.bridgedeck.org)

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**FOR USE BY MARITIME SCHOOL CADETS.**

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Name: \_\_\_\_\_  
                            First                            MI                            Last

Social Security #: \_\_\_\_\_

Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_  
  City                            ST                            ZIP

School: \_\_\_\_\_

Address: \_\_\_\_\_  
  City                            ST                            ZIP

Phone: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Major: \_\_\_\_\_

All MM&P correspondence should be mailed to:    School                    Home

Signature: \_\_\_\_\_  
  Applicant    Date

Signature: \_\_\_\_\_  
  Maritime School Representative  
  or MM&P Supervising Officer    Date

Check: payable to **Masters, Mates & Pilots.**

- \$75 for Sophomores (for 3 years)
- \$50 for Juniors (for 2 years)
- \$25 for Seniors (for 1 year)

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Expiration Date (MM/YYYY): \_\_\_\_\_

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**Mail to:**

Membership Department  
MM&P, 700 Maritime Boulevard, Suite B, Linthicum Heights, MD 21090-1953  
[membership@bridgedeck.org](mailto:membership@bridgedeck.org)